

Great Chart with Singleton Parish Council



Planning Committee Meeting to be held on Monday 22nd January starting at 2pm in Singleton Village Hall **AGENDA**

1. Apologies for Absence

To receive apologies for absence

2. Declarations of Interest

2.1. **Disclosable Pecuniary Interests**

2.2. **Other Significant Interests**

2.3. **Other Interests**

3. Minutes of the previous meetings

To approve the minutes of the previous meeting held on Wednesday 27th December 2023 as a true record.

4. Planning applications for Consideration

4.1 **Planning application number [PA/2023/2401](#)**

Ninn Bungalow, Ninn Lane, Great Chart, Ashford, TN23 3DA

Construction of a replacement dwelling, carport, and associated works, following the demolition of the existing dwelling and garage.

4.2. **Planning application number [NOT/2023/2390](#)**

White Lodge, Sandy Lane, Great Chart, TN26 1JN

Prior approval for the change of use of agricultural buildings and land within its curtilage to 2no dwelling houses with associated operational development.

4.3. **Planning application number [PA/2023/2281](#)**

Gorseside Farm, Daniels Water, Great Chart, Ashford, Kent TN26 1JU

Pond Creation to promote the breeding of Great Crested Newts as part of Natural England's District Level Licensing Scheme

5. Planning Decisions

PA/2023/2004

Land to the South of Chart Road, Ashford – Outline planning application (All Matters Reserved) for up to 760 sqm of Class B2 (general industrial) and B8 (storage and distribution) floorspace

<https://ashfordboroughcouncil.my.site.com/pr/a0h8d000000s6PfAAI>

ABC: Withdrawn. **PC:** Object

PA/2023/2109

Langley Lodge, Daniels Water, Great Chart, Ashford Kent TN26 1JU – Excavation of a 150m2 wildlife pond to specification to promote natural breeding of Great Crested Newts in the area

<https://ashfordboroughcouncil.my.site.com/pr/a0hTw0000000Td7IAE>

ABC: Approve. **PC:** Support

PA/2023/2135

12 Waterside Terrace, Ninn Lane, Great Chart, TN23 3DD – Detached annexe in rear garden

<https://ashfordboroughcouncil.my.site.com/pr/a0hTw0000000eWvIAI>

ABC: Approve. **PC:** Object

6. **To note the new National Planning Policy Framework document**
[National Planning Policy Framework - GOV.UK \(www.gov.uk\)](https://www.gov.uk)
7. **To consider any comments on the Street Votes Development Orders Consultation (deadline 02/02/**
[Street Vote Development Orders Consultation - Department for Levelling Up, Housing and Communities - Citizen Space](#)
8. **To note future plans for Ashford School.**
9. **Date and venue of next meeting**
26th February 2024. Time TBC.

Signed



Paula Cowperthwaite
Deputy Clerk to Parish Council